

**School Council Meeting Minutes**

**Wednesday, November 27, 2024 7:15-8:15 pm**

**Fleetwood Bawden School – Staff Room**

1. Welcome and introductions
	1. Attending: Kathy, Shaina, Jo-Lynn, Courtney, Crista, Meagan, Deb, Robin, Kristina
2. Approval of agenda
3. Approval of October 30, 2024, meeting minutes
4. Financial Report - bank balance (at Scotiabank) as of November 26/24: $2803.88

a. Nov Hot Lunch Income (from School Cash Online) = $803.25

Nov Hot Lunch expenses paid from school GL (not from Scotia account) = $525.50

i. Total profit = $267.75 (being held in school GL)

b. Discussion re: moving bank account to School Division

* + 1. Motion to close the Fleetwood Bawden School Council bank account at Scotiabank and to move the funds to the School Division account. Crista 1st, Courtney 2nd. Vote passes the motion. Jo-Lynn will follow-up with the bank.
1. School Council Committees
	1. Fundraising
		1. Hot lunches - Noted that payment for hot lunches is required at the time of delivery. Asked whether we can pay with a credit card.
		2. Other ideas for fundraising?
			1. Discussion of past fundraisers, history of fundraising (what council generally fundraises for)
			2. Suggestions/discussion for this year
				1. Options include a family photo fundraiser in the spring or next fall. Possible date to be determined
				2. Book a Panago Pizza Night.
				3. Donation callouts (need to specify what raising money for i.e., yearend field trips, etc)
				4. February 26th: National Breakfast Day. Courtney will be away and needs coverage to run that fundraiser.
	2. Use of ASCE Grant- $500.00 annual
		1. Spend on books and leverage the current discount chapters/indigo fundraiser.
		2. Possibly hosting parenting mental health counseling workshop. Key Connections Counseling has community presentations. Robin to contact.
2. Admin Report
	1. Kristina's introduction as School Division trustee
	2. Approximately 100 students have not had the school fees paid. This excludes any families that have had the fees waived.
	3. Report cards- format of take-home papers to create more attention to the report card experience with kids to celebrate learning.
	4. Review of the preliminary report on Alberta education assurance.
3. Teacher Report – nothing to add to above
4. Trustee Report
	1. Town hall update- February 4 is the next town hall, typically at Victoria Park High School. Details to be confirmed and Information to be posted.
	2. Policy advisory committee - option to review monthly and community can provide feedback back. Currently receiving feedback on cell phone policy. There are division resources for families with financial strain. Links to be provided.
	3. Re: Assurance Survey – will share info on how survey works and the questions used. (see document linked below)



1. Montessori Report - No Montessori Report

Next Meetings:January 15, February 26, March 26, April 30, May 28